



# Calhoun County Electric Cooperative Association

A Touchstone Energy® Cooperative 

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www.calhounrec.coop

## 2023 Youth Tour Application and Permission Forms

Sponsored by  
Calhoun County Electric Cooperative  
www.calhounrec.coop

Dates for 2023's trip are: **June 17-23** (orientation the evening of June 17 in Des Moines)

**NOTE:** Applicants must be a high school sophomore or junior from area school districts in or near Calhoun County Electric Cooperative's service territory.

Here are the forms to be completed prior to becoming a qualifying applicant:

1. Complete the Youth Tour Application Form and Essay Questions:
2. Complete the Parent/Legal Guardian Permission Form (page 4 of Youth Tour Application).

After application deadline, the top three applicants will participate in an interview process:

1. The 1st place winner will represent CCECA in the 2023 Youth Tour and will receive a \$500 scholarship.
2. The 2nd and 3rd place winner will receive a \$250 scholarship after graduation from high school and completion of first semester of college.

*Submit complete application by Wednesday, March 1st.*

### Part I – Student Information

How did you learn about the Youth Tour program? \_\_\_\_\_ (counselor, poster, bill insert, newsletter, parent, friend, etc.)

Name \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

E-mail Address \_\_\_\_\_

Address \_\_\_\_\_

How do you wish to be contacted?  Phone  Text  Email  U.S. Mail Other: \_\_\_\_\_

Date of Birth \_\_\_\_\_

Parent or Legal Guardian Names \_\_\_\_\_

*See page 4 for the required Parent/Legal Guardian Permission Form.*

## **Student Education:**

Grade Level 2022-2023 \_\_\_\_\_ School Name \_\_\_\_\_

List activities you have participated in and any special honors you have received during your high school attendance (i.e. class officer, music, athletics, school newspaper, yearbook, etc.) **(If you need additional space, please attach another sheet)**

## **Student Extra Curricular Activities:**

List extracurricular activities and year(s) of involvement (i.e. 4-H, FFA, church, community and service clubs). **(If you need additional space, please attach another sheet)**

## **Part II – Essay Questions**


Essay questions should be 250-500 words typed. (If you need additional space, please attach another sheet.)

1. Why do you desire to win this contest and what do you expect to gain from it?

2. Why were cooperatives formed and what makes them different than an investor-owned utility?



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## Part III – Parent or Legal Guardian Permission Form

I / We hereby give \_\_\_\_\_ permission to submit his/her name as a candidate in the Electric Youth Tour Contest, and if selected as winner to give him/her permission to travel as required.

Parent/Legal Guardian Signature \_\_\_\_\_  
*(If submitting by email, please type legal name in place of signature above.)*

Emergency Phone Number (Cell Phone) \_\_\_\_\_

Date \_\_\_\_\_

**Return to:**

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Application deadline: March 1